

# 80TH BOOK & AUTHOR COMMITMENT FORM

Please indicate your sponsorship level and ticket selection below and provide all requested information no later than **Friday, April 11, 2025** to ensure receipt of benefits related to pre-event marketing.

Please note: Sponsors will not receive sponsorship benefits until full payment has been received.

**Once your Commitment Form is received, the Billing Contact listed below will be sent a follow-up email with sponsorship payment options. Thank you!**



## Sponsorship Levels

## Ticket Selection

- |   |   |
|---|---|
| <input type="checkbox"/> \$500 Friend         | <input type="checkbox"/> 3 Virtual  |
| <input type="checkbox"/> \$1,000 Champion     | <input type="checkbox"/> 5 Virtual  |
| <input type="checkbox"/> \$2,500 Advocate     | <input type="checkbox"/> 2 In-Person <input type="checkbox"/> 10 Virtual  |
| <input type="checkbox"/> \$5,000 Benefactor   | <input type="checkbox"/> 5 In-Person <input type="checkbox"/> 15 Virtual  |
| <input type="checkbox"/> \$10,000 Premiere    | <input type="checkbox"/> 10 In-Person <input type="checkbox"/> 35 Virtual |
| <input type="checkbox"/> \$15,000+ Presenting | <input type="checkbox"/> 16 In-Person <input type="checkbox"/> 50 Virtual |

Sponsor Recognition Name

Contact Name

Contact Title

Address Line 1

Address Line 2

City, State, Zip

Phone Number

Contact Email

Website

Instagram

Additional

Details

Billing Name

Contact Title

Billing Address

Billing Line 2

City, State, Zip

Phone Number

Billing Email

Facebook



**Please email completed form to:**

[hq@jlrichmond.org](mailto:hq@jlrichmond.org)

**Please attach logos here:**

**For more information, contact:**

Emily Cox, Book & Author Chair

[bookandauthor@jlrichmond.org](mailto:bookandauthor@jlrichmond.org)

**THURSDAY, MAY 8, 2025 | 6:00 PM**

**JOHN MARSHALL BALLROOMS**

